



**Christmas Dinner**

- \$3.00 per person - or \$714.00 \$ \_\_\_\_\_
- \$37.00 turkey- or \$518.00 \$ \_\_\_\_\_
- \$50.00 candy \$ \_\_\_\_\_

**Gifts for the Children**

- \$2.00 wallets -or \$406.00 \$ \_\_\_\_\_
- \$2.00 toy - or \$406.00 \$ \_\_\_\_\_
- \$10.00 Backpacks -or\$2030.00\$ \_\_\_\_\_
- \$15.00 Shoes or \$3045.00 \$ \_\_\_\_\_
- \$50 bike \$ \_\_\_\_\_

**(POP's) Vocational Training**

- \$25 ea/yr Uniforms \$ \_\_\_\_\_
- \$60.00 Bicycle \$ \_\_\_\_\_
- \$50.00 Cell phone \$ \_\_\_\_\_
- \$75.00 Household utensils \$ \_\_\_\_\_
- \$40.00 Clothing \$ \_\_\_\_\_
- \$20.00 Suitcase \$ \_\_\_\_\_
- \$35.00 Cookbook \$ \_\_\_\_\_
- \$50.00 Start-up \$ \_\_\_\_\_

**Primary / Secondary School**

- \$25 ea/yr Uniforms \$ \_\_\_\_\_
- \$60 tables \$ \_\_\_\_\_
- \$25 Chairs \$ \_\_\_\_\_
- \$150 Teacher desks \$ \_\_\_\_\_
- \$170 ea. Text books \$ \_\_\_\_\_

**Electrical Power**

- To Circle 3 \$2000 \$ \_\_\_\_\_
- To a home \$500 \$ \_\_\_\_\_
- To a classroom \$300 \$ \_\_\_\_\_

**Water Projects**

- \$1250 per site \$ \_\_\_\_\_

**Sponsorship**

- \$35 per month \$ \_\_\_\_\_

**General Fund**

- \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

PH# \_\_\_\_\_

Email \_\_\_\_\_

Credit Card# \_\_\_\_\_

(Visa/MC only please)

Exp. Date \_\_\_\_\_

(Print name)

(Signature)

Please send a card acknowledging this gift.

In honor of / Occasion \_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

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